Case 09-75621 Doc 1 Filed 12/22/09 Entered 12/22/09 10:30:01 Desc Main United States Bankruptcy Court Page 1 of 50 Northern District of Illinois Name of Joint Debtor (Spouse) (Last, First, Middle): James, Lisa, Michelle Name of Debtor (if individual, enter Last, First, Middle): James, Michael, James All Other Names used by the Joint Debtor in the last 8 years All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): (include married, maiden, and trade names): Strange, Lisa, Michelle Last four digits of Soc. Sec. or Indvidual-Taxpayer I.D. (ITIN) No./Complete EIN Last four digits of Soc. Sec. or Indvidual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): 1002 (if more than one, state all): 6563 Street Address of Joint Debtor (No. and Street, City, and State): Street Address of Debtor (No. and Street, City, and State): 9809 Hillview Avenue 9809 Hillview Avenue Fox River Grove, IL Fox River Grove, IL ZIP CODE 60021 ZIP CODE 60021 County of Residence or of the Principal Place of Business: McHenry County of Residence or of the Principal Place of Business: McHenry Mailing Address of Joint Debtor (if different from street address): Mailing Address of Debtor (if different from street address): Same Same ZIP CODE ZIP CODE Location of Principal Assets of Business Debtor (if different from street address above): ZIP CODE Chapter of Bankruptcy Code Under Which **Nature of Business** Type of Debtor the Petition is Filed (Check one box.) (Check one box.) (Form of Organization) (Check one box.) ☐ Chapter 15 Petition for Chapter 7 Health Care Business Recognition of a Foreign Chapter 9 Single Asset Real Estate as defined in Individual (includes Joint Debtors) Main Proceeding Chapter 11 See Exhibit D on page 2 of this form. 11 U.S.C. § 101(51B) Chapter 15 Petition for Chapter 12 Corporation (includes LLC and LLP) Railroad 靣 Recognition of a Foreign Chapter 13 Stockbroker Partnership Nonmain Proceeding Commodity Broker Other (If debtor is not one of the above entities, Clearing Bank check this box and state type of entity below.) **Nature of Debts** Other (Check one box.) Tax-Exempt Entity ✓ Debts are primarily consumer ☐ Debts are primarily (Check box, if applicable.) business debts. debts, defined in 11 U.S.C. § 101(8) as "incurred by an Debtor is a tax-exempt organization П individual primarily for a under Title 26 of the United States Code (the Internal Revenue Code). personal, family, or household purpose." Chapter 11 Debtors Filing Fee (Check one box.) Check one box: Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). ✓ Full Filing Fee attached. Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. Check if: Debtor's aggregate noncontingent liquidated debts (excluding debts owed to Filing Fee waiver requested (applicable to chapter 7 individuals only). Must insiders or affiliates) are less than \$2,190,000. attach signed application for the court's consideration. See Official Form 3B. Check all applicable boxes: A plan is being filed with this petition. Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b) THIS SPACE IS FOR Statistical/Administrative Information COURT USE ONLY Debtor estimates that funds will be available for distribution to unsecured creditors. Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for V distribution to unsecured creditors Estimated Number of Creditors ☑ 50,001-50-99 100-199 200-999 1,000-5,001-10,001-25,001-Over 1-49 100.000 10,000 25,000 50,000 100,000 5 000 Estimated Assets  $\square$ П \$500,000,001 More than \$10,000,001 \$50,000,001 \$100,000,001 \$1,000,001 \$50,001 to \$100,001 to \$500,001 \$0 to \$50,000 \$100,000 \$500,000 to \$1 to \$10 to \$50 to \$100 to \$500 to \$1 billion \$1 billion million million million million million Estimated Liabilities ℴ П П  $\Box$ More than \$1,000,001 \$10,000,001 \$50,000,001 \$100,000,001 \$500,000,001 \$50,001 to \$100,001 to \$500,001 \$0 to to \$1 billion \$1 billion to \$50 to \$100 to \$500 \$50,000 \$100,000 \$500,000 to \$1 to \$10

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| B 1 (Official Form   | റ്റട്ടെ 9-75621 Doc 1 Filed 12/22/09  | Entered 12/22/09 10:30:01  | Desc Main   |  |  |  |  |  |
|--|---|--|---|--|--|--|--|--|
| Voluntary Petitic  | on Document e completed and filed in every case.)   | Name of Debions Michael and Lisa James   | 1 agu 2   |  |  |  |  |  |
|  | All Prior Bankruptcy Cases Filed Within Last 8 Y  | ears (If more than two, attach additional sheet.)  | )   |  |  |  |  |  |
| Location<br>Where Filed: N/  |   | Case Number:   | Date Filed:   |  |  |  |  |  |
| Location<br>Where Filed:   |   | Case Number:   | Date Filed:   |  |  |  |  |  |
| N. CD.L  | Pending Bankruptcy Case Filed by any Spouse, Partner, or Affil  |  | ditional sheet.)  |  |  |  |  |  |
| Name of Debtor:  | N/A   | Case Number:   | Date Filed:   |  |  |  |  |  |
| District:  | District: Northern District of Illinois Relationship: Judge:  |  |   |  |  |  |  |  |
|  | Exhibit A   | Exhibit B  |   |  |  |  |  |  |
| 10Q) with the Sec  | To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d)  |  |   |  |  |  |  |  |
| of the Securities E  | exchange Act of 1934 and is requesting relief under chapter 11.)  | I, the attorney for the petitioner named in the have informed the petitioner that [he or she] 12, or 13 of title 11, United States Code available under each such chapter. I further debtor the notice required by 11 U.S.C. § 342 | may proceed under chapter 7, 11,<br>, and have explained the relief<br>certify that I have delivered to the |  |  |  |  |  |
| ☐ Exhibit A is   | s attached and made a part of this petition.  | x N/A  | , ,   |  |  |  |  |  |
|  |   | **   | Date)   |  |  |  |  |  |
|  |   | 1  |   |  |  |  |  |  |
| "  | Exhibit   |  |   |  |  |  |  |  |
| Does the debtor ov   | wn or have possession of any property that poses or is alleged to pose a  | a threat of imminent and identifiable harm to pu   | blic health or safety?  |  |  |  |  |  |
| Yes, and Ex  | chibit C is attached and made a part of this petition.  |  |   |  |  |  |  |  |
| ☑ No.  |   |  |   |  |  |  |  |  |
|  |   |  |   |  |  |  |  |  |
|  | Exhibit   | D  |   |  |  |  |  |  |
| (To be complet   | ted by every individual debtor. If a joint petition is filed  | , each spouse must complete and attac  | h a separate Exhibit D.)  |  |  |  |  |  |
| Exhibit  | t D completed and signed by the debtor is attached and r  | nade a part of this petition.  |   |  |  |  |  |  |
| If this is a joint   | petition:   |  |   |  |  |  |  |  |
| ☑ Exhibit  | t D also completed and signed by the joint debtor is attac  | ched and made a part of this petition.   |   |  |  |  |  |  |
|  | Information Regarding th  | ne Debtor - Venue  | ***   |  |  |  |  |  |
| Ø  | (Check any applic<br>Debtor has been domiciled or has had a residence, principal place of<br>preceding the date of this petition or for a longer part of such 180 day | business, or principal assets in this District for   | 180 days immediately  |  |  |  |  |  |
|  | There is a bankruptcy case concerning debtor's affiliate, general partn   | •  |   |  |  |  |  |  |
| _  |   | •  |   |  |  |  |  |  |
| Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. |   |  |   |  |  |  |  |  |
|  | Certification by a Debtor Who Resides as<br>(Check all applicat   | a Tenant of Residential Property<br>ole boxes.)  |   |  |  |  |  |  |
| Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)   |   |  |   |  |  |  |  |  |
|  | N/A   |  |   |  |  |  |  |  |
| (Name of landlord that obtained judgment)  |   |  |   |  |  |  |  |  |
|  |   | (Address of landlord)  | <u> </u>  |  |  |  |  |  |
|  | Debtor claims that under applicable nonbankruptcy law, there are centire monetary default that gave rise to the judgment for possession                               | ircumstances under which the debtor would be in, after the judgment for possession was entered   | permitted to cure the<br>i, and   |  |  |  |  |  |
|  |   |  |   |  |  |  |  |  |
|  | Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).   |  |   |  |  |  |  |  |

Case 09-75621 Doc 1 Filed 12/22/09 Entered 12/22/09 10:30:01 Desc Main Document | Page 3 of 50 B 1 (Official Form) 1 (1/08) Name of Debtor(s): Voluntary Petition Michael and Lisa James (This page must be completed and filed in every case.) Signatures Signature(s) of Debtor(s) (Individual/Joint) Signature of a Foreign Representative I declare under penalty of perjury that the information provided in this petition is true I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and correct. and that I am authorized to file this petition. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 (Check only one box.) or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. ☐ I request relief in accordance with chapter 15 of title 11, United States Code. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I Certified copies of the documents required by 11 U.S.C. § 1515 are attached. have obtained and read the notice required by 11 U.S.C. § 342(b). Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the the chapter of title 11, United States Code, I request relief in accordance order granting recognition of the foreign main proceeding is attached specified in this petition (Signature of Foreign Representative) (Printed Name of Foreign Representative) Telephone Number (if not represented by attorney) 12/22/09 Date Date Signature of Non-Attorney Bankruptcy Petition Preparer Signature of Attorney\* I declare under penalty of perjury that: (1)1 am a bankruptcy petition preparer as N/A X defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have Signature of Attorney for Debtor(s) provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or Printed Name of Attorney for Debtor(s) guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor Firm Name notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is Address attached. Printed Name and title, if any, of Bankruptcy Petition Preparer Telephone Number Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or \*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect. Address Signature of Debtor (Corporation/Partnership) I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. Date The debtor requests the relief in accordance with the chapter of title 11, United States Signature of bankruptcy petition preparer or officer, principal, responsible person, or Code, specified in this petition. partner whose Social-Security number is provided above. Signature of Authorized Individual Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an Printed Name of Authorized Individual individual.

Title of Authorized Individual

Date

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

B 1D (Official Form 1, Exhibit D) (12/09)

### UNITED STATES BANKRUPTCY COURT

Northern District of Illinois

| re_ Michael and Lisa James_ | Case No    |
|-----------------------------|------------|
| Debtor                      | (if known) |

## EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- □ 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.

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B 1D (Official Form 1, Exh. D) (12/09) - Cont.

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☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

- ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);
- ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);
  - ☐ Active military duty in a military combat zone.

☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Mulmel Seine

Signature of Debtory

Date: 12/22/09

B 1D (Official Form 1, Exhibit D) (12/09)

### UNITED STATES BANKRUPTCY COURT

Northern District of Illinois

| In re Michael and Lisa James | Case No.   |
|------------------------------|------------|
| Debtor                       | (if known) |

## EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- □ 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.

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B 1D (Official Form 1, Exh. D) (12/09) - Cont.

Page 2

☐ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

- ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);
- ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);
  - ☐ Active military duty in a military combat zone.

□ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct. Signature of Debtor: 12/22/09

Date: 12/22/09

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B6 Summary (Official Form 6 - Summary) (12/07)

### United States Bankruptcy Court

|       | <u>Northern</u>         | District Of Illinois |
|-------|-------------------------|----------------------|
| ln re | Michael and Lisa James, | Case No.             |
|       |                         | Chapter7             |

### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF SHEETS | ASSETS        | LIABILITIES   | OTHER      |
|---|----------------------|---------------|---------------|---------------|------------|
| A - Real Property   | YES                  | 1             | \$180,000.00  |               |            |
| B - Personal Property   | YES                  | 4             | \$ 14,533.17  |               |            |
| C - Property Claimed<br>as Exempt   | YES                  | 2             |               |               |            |
| D - Creditors Holding<br>Secured Claims   | YES                  | 1             |               | s 189,223.03  |            |
| E - Creditors Holding Unsecured<br>Priority Claims<br>(Total of Claims on Schedule E) | YES                  | 2             |               | \$0.00        |            |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                                 | YES                  | 13            |               | \$ 131,259.79 |            |
| G - Executory Contracts and<br>Unexpired Leases                                       | YES                  | 1             |               |               |            |
| H - Codebtors   | YES                  | 1             |               |               |            |
| I - Current Income of<br>Individual Debtor(s)   | YES                  | 2             |               |               | \$3,864.00 |
| J - Current Expenditures of Individual<br>Debtors(s)                                  | YES                  | 1             |               |               | \$3,875.00 |
| то  | TAL                  | 28            | \$ 194,533.17 | \$ 320,482.82 |            |

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Form 6 - Statistical Summary (12/07)

## United States Bankruptcy Court Northern District Of Illinois

| In re | Michael and Lisa James | Case No. |   |
|-------|------------------------|----------|---|
|       | Debtor                 |          |   |
|       |                        | Chapter  | 7 |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

 $\Box$  Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability  | Amount |
|--|--------|
| Domestic Support Obligations (from Schedule E)   | \$0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)   | \$0.00 |
| Claims for Death or Personal Injury While Debtor Was<br>Intoxicated (from Schedule E) (whether disputed or undisputed) | \$0.00 |
| Student Loan Obligations (from Schedule F)   | \$0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                   | \$0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                              | \$0.00 |
| TOTAL  | \$0.00 |

#### State the following:

| Average Income (from Schedule I, Line 16)  | \$3,864.00 |
|--|------------|
| Average Expenses (from Schedule J, Line 18)  | \$3,875.00 |
| Current Monthly Income (from Form 22A Line 12; <b>OR</b> , Form 22B Line 11; <b>OR</b> , Form 22C Line 20) | \$5,198.66 |

#### State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |        | \$9,223.03   |
|--|--------|--------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column.            | \$0.00 |              |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |        | \$0.00       |
| 4. Total from Schedule F   |        | \$131,259.79 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |        | \$140,482.82 |

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|--------------------------------|-------|----------------|---------------------------|-----------|
| B6A (Official Form 6A) (12/07) |       | Document       | Page 10 of 50             |           |

| In re Michael and Lisa James | Case No.   |
|------------------------------|------------|
| Debtor                       | (If known) |

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Residence 9809 Hillview Avenue Fox River Grove, IL 60021 Fee Simple J \$180,000.00 \$189,223.03 | DESCRIPTION AND<br>LOCATION OF<br>PROPERTY               | NATURE OF DEBTOR'S<br>INTEREST IN PROPERTY | HUSBAND, WITE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF<br>SECURED<br>CLAIM |
|---|--|--|---------------------------------------|--|-------------------------------|
|   | Residence 9809 Hillview Avenue Fox River Grove, IL 60021 | Fee Simple                                 | J                                     | \$180,000.00   | \$189,223.03                  |

Total>

(Report also on Summary of Schedules.)

\$180,000.00

| Case 09<br>B6B (Official Form | -75621<br>6B) (12/07) | Doc 1 |
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| ln re | Michael and Lisa James | Case No.   |
|-------|------------------------|------------|
|       | Debtor                 | (If known) |

### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY  | HISBAND, WIFE, YORM,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|--|------------------|--|--------------------------------------|---|
| 1. Cash on hand.  2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.  3. Security deposits with public utilities, telephone companies, landlords, and others. | x                | Amcore Bank, NA, Rockford, IL, Checking Acct# 9800953969 \$358.70-\$94.60 (trans. posting) 12/23/09 = \$264.10; Central Credit Union of IL, Bellwood, IL Savings Acct# 833131006 \$75.38           | J                                    | \$339.48  |
| 4. Household goods and furnishings, including audio, video, and computer equipment.  5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles.   |                  | See attached, Craigslist&Ebay,9809Hillview Ave Fox River Grove,IL60021, (debtor's residence)  Used cook & children's books \$ 40, family pics. \$50, resale shop & Craigslist (debtor's residence) | J                                    | \$5,465.00<br>\$90.00   |
| 6. Wearing apparel. 7. Furs and jewelry. 8. Firearms and sports, photographic, and other hobby equipment. 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   | х                | Everyday clothes, resale shop (debtor's residence)  2 watches@50, wedding band 300,(debtor's resid)  Digital camera, Ebay (debtor's residence)  Jewelry above (7.) priced on Ebay & Craigslist     | 1                                    | \$400.00<br>\$400.00<br>\$75.00   |
| 10. Annuities. Itemize and name each issuer.  11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)  | x<br>x           |  |                                      |   |

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|-----|----------------------------|-------|
| B6B | (Official Form 6B) (12/07) | Cont. |

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| In re Michael and Lisa James | Case No.   |
|------------------------------|------------|
| Debtor                       | (If known) |

### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

| TYPE OF PROPERTY   | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY   | MUSBAND, WITE, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|--|------------------|---|---------------------------------------|---|
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.  |                  | (H) IL Toll. Pension, state employ., (W) Sherman Health, 401k (ERISA), not in bankruptcy estate | J                                     | 0.00  |
| Stock and interests in incorporated and unincorporated businesses.  Itemize.   | X                |   |                                       |   |
| 14. Interests in partnerships or joint ventures. Itemize.  | X                |   |                                       |   |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments.  | X                |   |                                       |   |
| 16. Accounts receivable.   | X                |   |                                       |   |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.   | X                |   |                                       |   |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.   |                  | (H) IL Toll wages 11/30/09 - 12/22/09 \$3,188.07 (W) Sherman wages 12/13/09 - 12/22/09 \$370.62 | J                                     | \$3,558.69  |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A – Real Property.       | X                | All above are gross wages   |                                       |   |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.   | X                |   |                                       |   |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | X                |   |                                       |   |

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|---|---------|
| Case 09-75621<br><b>B6B (Official Form 6B) (12/07</b> ) | - Cont. |

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(If known)

| In re | Michael and Lisa James  Debtor | Case No. |
|-------|--------------------------------|----------|
|       | Debtor                         |          |

## SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| TYPE OF PROPERTY  | N<br>O<br>N<br>E | DESCRIPTION AND LOCATION<br>OF PROPERTY  | HUSBAND, WIFF, JOINT,<br>OR COMMUNITY | CURRENT VALUE OF<br>DEBTOR'S INTEREST<br>IN PROPERTY, WITH-<br>OUT DEDUCTING ANY<br>SECURED CLAIM<br>OR EXEMPTION |
|---|------------------|--|---------------------------------------|---|
| 22. Patents, copyrights, and other intellectual property. Give particulars.   | X                |  |                                       |   |
| 23. Licenses, franchises, and other general intangibles. Give particulars.  | Х                |  |                                       |   |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |  |                                       |   |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories.  |                  | 1997 Ford E150 \$1985, 1996 Toyota Camry,<br>\$2220 priced fair kbb.com (debtor's residence) | Ј                                     | \$4,205.00  |
| 26. Boats, motors, and accessories.   | X                |  |                                       |   |
| 27. Aircraft and accessories.   | X                |  |                                       |   |
| 28. Office equipment, furnishings, and supplies.  | X                |  |                                       |   |
| 29. Machinery, fixtures, equipment, and supplies used in business.  | X                |  |                                       |   |
| 30. Inventory.  | X                |  |                                       |   |
| 31. Animals.  | X                |  |                                       |   |
| 32. Crops - growing or harvested.<br>Give particulars.  | X                |  |                                       |   |
| 33. Farming equipment and implements.   | x                |  |                                       |   |
| 34. Farm supplies, chemicals, and feed.   | X                |  |                                       |   |
| 35. Other personal property of any kind not already listed. Itemize.  | х                |  |                                       |   |

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| In re | Michael and Lisa James , | Case No. |            |
|-------|--------------------------|----------|------------|
|       | (debtor)                 |          | (If known) |

### **SCHEDULE B - PERSONAL PROPERTY**

(Attachment Sheet)

| TYPE OF PROPERTY              | DESCRIPTION AND LOCATION OF PROPERTY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH-OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|-------------------------------|--------------------------------------|---|
| 4. Household goods and        | washer & dryer                       | \$500.00  |
| furnishings, including audio  | refrigerator                         | \$400.00  |
| video, and computer equipment | stove                                | \$325.00  |
|                               | microwave                            | \$60.00   |
|                               | toaster oven                         | \$30.00   |
|                               | blender                              | \$30.00   |
|                               | mixer                                | \$30.00   |
|                               | stereo                               | \$200.00  |
|                               | television                           | \$250.00  |
|                               | disc player                          | \$100.00  |
|                               | mp3 player                           | \$80.00   |
|                               | computer                             | \$300.00  |
|                               | printer                              | \$50.00   |
|                               | phones                               | \$50.00   |
|                               | camcorder                            | \$100.00  |
|                               | futon                                | \$200.00  |
|                               | chairs                               | \$250.00  |
|                               | table & chairs                       | \$130.00  |
|                               | tv trays                             | \$20.00   |
|                               | desk                                 | \$125.00  |
|                               | cookware, Tupperware & utensils      | \$300.00  |
|                               | king bed                             | \$350.00  |
|                               | full bed                             | \$200.00  |
|                               | bedding                              | \$100.00  |
|                               | dressers                             | \$270.00  |
|                               | lawnmower                            | \$150.00  |
|                               | snowblower                           | \$100.00  |
|                               | gardening tools                      | \$80.00   |
|                               | tools                                | \$150.00  |
|                               | toys                                 | \$150.00  |
|                               | 2 lamps                              | \$40.00   |
|                               | clocks                               | \$25.00   |
|                               | steam iron                           | \$20.00   |
|                               | vacuum                               | \$60.00   |
|                               | towels                               | \$40.00   |
|                               | miscellaneous household items        | \$200.00  |
|                               | Attachment Totals                    |   |

| Case 09-75621 Doc 1<br>B6C (Official Form 6C) (12/07) | B6C ( | Case | 9.09- | 7562 | 2 <u>1</u><br>12/07) | Doc | 1 |
|---|-------|------|-------|------|----------------------|-----|---|
|---|-------|------|-------|------|----------------------|-----|---|

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Michael and Lisa James Debtor

Case No. (If known)

### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| I | Debtor | claims | the | exemptions | to | which | debtor | is | entitled | under |
|---|--------|--------|-----|------------|----|-------|--------|----|----------|-------|
| ( | Check  | one bo | x)  | •          |    |       |        |    |          |       |

 $\hfill\square$  Check if debtor claims a homestead exemption that exceeds \$136,875.

☐ 11 U.S.C. § 522(b)(2)
☐ 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY  | SPECIFY LAW<br>PROVIDING EACH<br>EXEMPTION | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTION |
|--|--|----------------------------------|---|
| Real Property<br>Residence<br>9809 Hillview Avenue<br>Fox River Grove, IL 60021  | 735 ILCS 5/12-901                          | \$0.00                           | \$180,000.00  |
| Checking, Savings: Amcore<br>Bank, NA, Rockford, IL Chkg<br>Acct# 9800953969 \$358.70 -<br>\$94.60 (trans. pend. 12/23/09)<br>= \$264.10; Central Credit<br>Union of IL Bellwood, IL Svgs<br>Acct# 833131006 \$78.38 | 735 ILCS 5/12-1001 (b)                     | \$339.48                         | \$339.48  |
| Household goods and<br>furnishings<br>See list attached at the end of<br>Schedule B  | 735 ILCS 5/12-1001 (b)                     | \$5,465.00                       | \$5,465.00  |
| Books & pictures<br>Used cookbooks & family<br>pictures  | 735 ILCS 5/12-1001 (b)                     | \$90.00                          | \$90.00   |
| 1_ continuation sheet attached o Schedule of Property Claimed as Exempt  |  |                                  |   |

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**B6C** (Continuation Sheet)

| In re | Michael and Lisa James , | Case No.   |
|-------|--------------------------|------------|
|       | (debtor)                 | (If known) |

### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| (Co  | ntinuation Sheet)                                  |                                  |  |
|--|--|----------------------------------|--|
| DESCRIPTION OF PROPERTY  | SPECIFY LAW PROVIDING<br>EACH EXEMPTION            | VALUE OF<br>CLAIMED<br>EXEMPTION | CURRENT VALUE OF<br>PROPERTY WITHOUT<br>DEDUCTING<br>EXEMPTION |
| Wearing apparel Everyday clothing and coats  | 735 ILCS 5/12-1001 (a)                             | \$400.00                         | \$400.00   |
| Furs and jewelry  2 watches \$50 each = \$100 & wedding band \$300, debtor's residence   | 735 ILCS 5/12-1001 (b)                             | \$400.00                         | \$400.00   |
| Firearms and sports, photographic, and other hobby equipment Digital Camera  | 735 ILCS 5/12-1001 (b)                             | \$75.00                          | \$75.00  |
| Interests in IRA, ERISA, Keogh, other pension or other profit sharing plans  IL State Tollway Pension, state employee exempt (husband)             | 40 ILCS 5/14-147                                   | \$0.00                           | \$0.00   |
| T. Rowe Price 401k, ERISA Qualified pension (wife) both not included in the bankruptcy estate  | 735 ILCS 5/12-1006                                 |                                  |  |
| Other liquidated debts owed to debtor including tax refunds Illinois State Tollway wages \$3,188.07 (husband) Sherman Health wages \$370.62 (wife) | 740 ILCS 170/4                                     | \$3,558.69                       | \$3,558.69   |
| Automobiles, trucks, trailers, and other vehicles and accessories 1997 Ford E150 \$1,985.00 1996 Toyota Camry \$2,220.00                           | 735 ILCS 5/12-1001 (c)                             | \$4,205.00                       | \$4,205.00   |
|  | Subtotal from this page: Subtotal from front page: | \$8,638.69<br>\$5,894.48         | \$8,638.69   |
|  | Total:   | \$14,533.17                      | \$185,894.48<br>\$194,533.17                                   |

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B6D (Official Form 6D) (12/07)

| In re Michael and Lisa James | Case No.   |
|------------------------------|------------|
| Debtor                       | (If known) |

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

|  |          | be a second of the second of t |   |            |              |          |  |  |  |
|--|----------|--|---|------------|--------------|----------|--|--|--|
| CREDITOR'S NAME AND<br>MAILING ADDRESS<br>INCLUDING ZIP CODE AND<br>AN ACCOUNT NUMBER<br>(See Instructions Above.) | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY   | DATE CLAIM WAS<br>INCURRED,<br>NATURE OF LIEN,<br>AND<br>DESCRIPTION<br>AND VALUE OF<br>PROPERTY<br>SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM<br>WITHOUT<br>DEDUCTING VALUE<br>OF COLLATERAL | PORTION, IF  |  |
| ACCOUNT NO. 0002294972   |          |  | 05/01/02  |            |              |          |  | <del>                                     </del>   |  |
| PNC Mortgage<br>PO Box 533510<br>Atlanta, GA 30353-3510  |          | J  | First mortgage<br>9809 Hillview Avenue<br>Fox River Grove, IL 60021   |            |              |          | \$156,241.68   |  |  |
|  |          |  | VALUE \$ 180,000.00   |            |              |          |  |  |  |
| ACCOUNT NO. 6269514  |          | ·  | 04/22/06  |            |              |          |  |  |  |
| Amcore Bank, N.A.<br>1210 South Alpine Road<br>Rockford, IL 61108  |          | J  | Second mortgage<br>9809 Hillview Avenue<br>Fox River Grove, IL 60021  |            |              |          | \$32,981.35  | \$9,223.03   |  |
|  |          |  | VALUE \$ 180,000.00   |            |              |          |  |  |  |
| ACCOUNT NO.  |          |  |   |            |              |          |  |  |  |
|  |          |  | VALUE \$  |            |              |          |  |  |  |
| Continuation sheets attached   |          |  | Subtotal ► (Total of this page)   | 1          |              | _        | \$ 189,223.03  | \$9,223.03   |  |
|  |          |  | Total ► (Use only on last page)   |            |              |          | \$189,223.03   | \$9,223.03   |  |
|  |          |  |   |            |              | _        | (Report also on Summary of Schedules.)                         | (If applicable, report<br>also on Statistical<br>Summary of Certain<br>Liabilities and Related |  |

Data.)

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B6E (Official Form 6E) (12/07)

| In re Michael and Lisa James  Debtor | Case No(if known) |
|--------------------------------------|-------------------|
|--------------------------------------|-------------------|

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all

| Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Totals" on the last sheet of the completed schedule. Individual debte amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debte with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. | )rs |
|--|-----|
| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |     |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.)   |     |
| Domestic Support Obligations  Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   | or  |
| Extensions of credit in an involuntary case  Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of tappointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).  | he  |
| Wages, salaries, and commissions   |     |

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

### Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

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| B6E (             | Official Form 6E) (12/07) -                                      | - Cont.                          |  | Ç  |                                |
| In re             | <u>Michael and</u><br><b>Debtor</b>                              | Lisa James                       | ······································ | Case No(if known)  | <del></del>                    |
|                   | rtain farmers and fishermen                                      |                                  | 5,400* per farmer or fish              | erman, against the debtor, as provided in 11   | U.S.C. § 507(a)(6).            |
| ☐ De <sub>l</sub> | posits by individuals  |                                  |  |  |                                |
| Clain             |  |                                  |  | or rental of property or services for personal,  | family, or household use,      |
| Пта               | xes and Certain Other Debts                                      | Owed to Go                       | vernmental Units                       |  |                                |
| Taxes             | s, customs duties, and penalties                                 | s owing to fee                   | leral, state, and local gov            | vernmental units as set forth in 11 U.S.C. §   | 507(a)(8).                     |
| □ Co              | mmitments to Maintain the G                                      | Capital of an                    | Insured Depository In                  | stitution  |                                |
| Clain             | ns based on commitments to the<br>ors of the Federal Reserve Sys | e FDIC, RTC                      | , Director of the Office               | of Thrift Supervision, Comptroller of the Cu<br>ors, to maintain the capital of an insured dep |                                |
| ☐ Cla             | aims for Death or Personal In                                    | njury While l                    | Debtor Was Intoxicated                 | ı  |                                |
| Clain<br>drug, o  | ns for death or personal injury<br>r another substance. 11 U.S.C | resulting from<br>, § 507(a)(10) | n the operation of a moto              | or vehicle or vessel while the debtor was into   | oxicated from using alcohol, a |
| * Amoi<br>adjustn |  | on April 1, 20                   | 10, and every three year               | s thereafter with respect to cases commence  | d on or after the date of      |
|                   |  |                                  |  |  |                                |
|                   |  |                                  |  |  |                                |
|                   |  |                                  |  |  |                                |
|                   |  |                                  |  |  |                                |
|                   |  |                                  | 0 continuation                         | sheets attached  |                                |

|                                      |                |                           | (if known) |  |
|--------------------------------------|----------------|---------------------------|------------|--|
| Debtor                               |                | Case No                   |            |  |
| In re Michael and Lisa James         | Document       | Page 20 of 50             |            |  |
| B6F (Official Form 6F) (12/27) Doc 1 | Filed 12/22/09 | Entered 12/22/09 10:30:01 | Desc Main  |  |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data..

| and Related Data  |             |  | on prunarity consumer debts, report th  | is total a            | also on      | the Stat  | tistical Summary of C |
|---|-------------|--|---|-----------------------|--------------|---|-----------------------|
| ☐ Check this box if debtor has no   | credito     |  | secured claims to report on this Scheo  |                       |              |   | • •                   |
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR    | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.                   | GONTINGENT CONTINGENT | UNLIQUIDATED | DISPUTED  | AMOUNT OF<br>CLAIM    |
| ACCOUNT NO. 611848490   | -           |  | 06/28/08 - 06/30/08   |                       | 1            |   |                       |
| Advocate Good Shepard Hospital<br>PO Box 70014<br>Chicago, IL 60673-0014                          |             | J  | Medical Expenses<br>\$545.57<br>See Illinois Collection Service, Inc.<br>11112055                               |                       |              |   | Duplicate             |
| ACCOUNT NO. 11112055  | $\neg \neg$ |  | Collection for  |                       |              |   |                       |
| Illinois Collection Service, Inc.<br>PO Box 1010<br>Tinley Park, IL 60477-9110                    |             | J  | Advocate Good Shepard Hospital<br>611848490   |                       |              |   | \$545.57              |
| ACCOUNT NO. 611815887   |             |  | 06/28/08 - 06/30/08   |                       |              |   |                       |
| Advocate Good Shepard Hospital<br>PO Box 70014<br>Chicago, IL 60673-0014                          |             | J  | Medical Expenses<br>\$560.18<br>See Illinois Collection Service, Inc.   |                       |              |   | Duplicate             |
| ACCOUNT NO. 11145034  |             |  | Collection for  |                       | -+           | $-\!$ |                       |
| linois Collection Service, Inc.<br>O Box 1010<br>inley Park, IL 60477-9110                        |             |  | Advocate Good Shepard Hospital<br>11815887  |                       |              |   | \$560.18              |
| 12 continuation sheets attached   |             |  |   | !_                    | Subtota      | 1> s  | \$1,105.75            |
|   |             | (Report also                             | (Use only on last page of the com<br>on Summary of Schedules and, if applicab<br>Summary of Certain Liabilities | la andt.              |              | [7]   | \$131,259.79          |

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Michael and Lisa James Debtor

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### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)         | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.   | CONTINGENT | UNLIQUIDATED      | DISPUTED | AMOUNT OF<br>CLAIM |
|---|----------|--|---|------------|-------------------|----------|--------------------|
| ACCOUNT NO. 611848490  Advocate Good Shepard Hospital PO Box 70014  Chicago, IL 60673-0014                |          | J  | 07/03/08 - 07/31/08<br>Medical Expenses<br>\$51.12<br>See Illinois Collection Service, Inc.<br>11145037   |            |                   |          | Duplicate          |
| ACCOUNT NO. 11145037  Illinois Collection Service, Inc. PO Box 1010  Tinley Park, IL 60477-9110           |          | J  | Collection for<br>Advocate Good Shepard Hospital<br>618848490   |            |                   |          | \$51.12            |
| ACCOUNT NO. 377261067221005  American Express PO Box 6618  Omaha, NE 38105-0618                           |          | J  | 12/07 - 01/09<br>American Express card<br>\$1,599.12<br>See Blitt and Gaines, P.C.<br>09352600  |            |                   |          | Duplicate          |
| ACCOUNT NO.3499915159280913  American Express PO BOX 981537  El Paso, TX 79998                            |          | Н  | <=Account# is reported in all 3 credit<br>reports, account# on the statements<br>is 377261067221005, amount<br>owed to American Express<br>is same, \$1,599.12<br>See Blitt and Gaines, P.C. 09352600 |            |                   |          | Duplicate          |
| ACCOUNT NO. 377261067221005 Aegis Receivables Management, Inc. PO Box 10908 San Rafael, CA 94912-0908     |          | Н  | Collection for<br>American Express<br>Account# 377261067221005<br>\$1,599.12<br>See Blitt and Gaines, P.C.<br>09352600  |            |                   |          | Duplicate          |
| Sheet no. 1 of 12 continuation sheets attate to Schedule of Creditors Holding Unsecure Nonpriority Claims |          |  | I , ,   |            | Sub               | ototal➤  | \$\$51.12          |
|   |          | (Report                                  | (Use only on last page of the<br>also on Summary of Schedules and, if app<br>Summary of Certain Liabi   | licable o  | ed Scheon the Sta | tistical | \$\$131,259.79     |

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| In re | Michael and Lisa James |  |
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Case No.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)          | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.                            | CONTINGENT | UNLIQUIDATED          | DISPUTED | AMOUNT OF<br>CLAIM |
|--|----------|--|--|------------|-----------------------|----------|--------------------|
| ACCOUNT NO. HI7960  NCO Financial Systems, Inc. 1804 Washington Boulevard Mailstop 450 Balitmore, MD 21230 |          | Н  | Collection for<br>American Express<br>Account# 377261067221005<br>\$1,599.12<br>See Blitt and Gaines, P.C.<br>09352600   |            |                       |          | Duplicate          |
| ACCOUNT NO. 09352600  Blitt and Gaines, P.C. 661 West Glenn Avenue Wheeling, IL 60090                      |          | Н  | Collection for<br>American Express<br>Account# 377261067221005   |            |                       |          | \$1,599.12         |
| ACCOUNT NO. 74975944356058  Bank of America PO BOX 15102  Wilmington, DE 19886                             |          | Н  | 02/07 - 02/09<br>Line of credit<br>\$56,418.74<br>See NCO Financial Systems, Inc.<br>CRX776                              |            |                       |          | Duplicate          |
| ACCOUNT NO. 7497599900974  Bank of America/FIA Card Services, N.A. 655 Papermill Road Wilmington, DE 19884 |          | Н  | Collection for<br>Bank of America<br>Account# 74975944356058<br>\$56,418.74<br>See NCO Financial Systems, Inc.<br>CRX776 |            |                       |          | Duplicate          |
| ACCOUNT NO. 09065168693  Nationwide Credit, Inc. PO Box 740640 Atlanta, GA 30374-0640                      |          | Н  | Collection for Bank of America Account# 74975944356058 \$56,418.74 See NCO Financial Systems, Inc. CRX776                |            |                       |          | Duplicate          |
| Sheet no. 2 of 12 continuation sheets attact to Schedule of Creditors Holding Unsecure Nonpriority Claims  |          |  |  |            | Sub                   | total≯   | \$\$1,599.12       |
| Avoiphorny Claims  |          | (Report                                  | (Use only on last page of the<br>also on Summary of Schedules and, if app<br>Summary of Certain Liabil                   | licable o  | ed Sched<br>n the Sta | tistical | \$\$131,259.79     |

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| n re | Michael and Lisa James | , | Case No. |      |
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| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.  | CONTINGENT | UNLIQUIDATED          | DISPUTED | AMOUNT OF<br>CLAIM |
|--|----------|--|--|------------|-----------------------|----------|--------------------|
| ACCOUNT NO. 13454144BA1 Creditors Interchange 80 Holtz Drive Buffalo, NY 14225   |          | н  | Collection for<br>Bank of America/FIA Card Services<br>Account# 74975999900974<br>\$56,418.74<br>See NCO Financial Systems, Inc.<br>CRX776 |            |                       |          | Duplicate          |
| ACCOUNT NO. CRX776  NCO Financial Systems, Inc. PO BOX 17080 Wilmington, DE 19850-7080   |          | Н  | Collection for<br>Bank of America<br>Account# 74975999900974<br>\$56,418.74  |            |                       |          | \$56,418.74        |
| ACCOUNT NO. 5140217999882269  Barclays Bank Delaware/Juniper Card Services PO Box 8833  Wilmington, DE 19899-8833  |          | J  | 01/06 - 02/09<br>Credit Card<br>\$6,082.79<br>See Collectcorp Corporation<br>BAR74091827440  |            |                       |          | Duplicate          |
| ACCOUNT NO. 12262022  Encore Receivable Management, Inc. PO Box 3330 Olathe, KS 66063-3330   |          | J  | Collection for Barclays Bank Delaware/Juniper 5140217999882269 \$5,531.60 See Collectcorp Corporation BAR74091827440                       |            |                       |          | Duplicate          |
| ACCOUNT NO. 12397740  Firstsource Advantage, LLC PO BOX 628 Buffalo, NY 14240-0628   |          | J  | Collection for Barclays Bank Delaware/Juniper 5140217999882269 \$6,082.79 See Collectcorp Corporation BAR74091827440                       |            |                       |          | Duplicate          |
| Sheet no. 3 of 12 continuation sheets attact to Schedule of Creditors Holding Unsecured Nonpriority Claims   |          |  |  |            | Sub                   | total➤   | \$\$56,418.74      |
| The state of the s |          | (Report                                  | (Use only on last page of the<br>also on Summary of Schedules and, if appl<br>Summary of Certain Liabil                                    | licable o  | ed Sched<br>n the Sta | tistical | \$\$131,259.79     |

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### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)             | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.                         | CONTINGENT | UNLIQUIDATED          | DISPUTED      | AMOUNT OF<br>CLAIM |
|---|----------|--|---|------------|-----------------------|---------------|--------------------|
| ACCOUNT NO. BAR74091827440  Collectcorp Corporation 455 North 3rd Street Suite 260 Phoenix, AZ 85004-3924     |          | J  | Collection for<br>Barclaycard US - Middle/Juniper<br>5140217999882269   |            |                       |               | \$6,082.79         |
| ACCOUNT NO. 5122571010697581  Chase Cardmember Service PO Box 15153 Wilmington, DE 19886-5153                 |          | J  | 11/07 - 01/09<br>Credit Card<br>\$1,373.24<br>See Redline Recovery Services, LLC<br>C8769                             |            |                       |               | Duplicate          |
| ACCOUNT NO. 008435886030000  Valentine & Kebartas, Inc. PO Box 325  Lawrence, MA 01842-0625                   |          | J  | Collection for<br>Chase Bank USA, NA<br>5122571010697581<br>\$1,373.24<br>See Redline Recovery Services, LLC<br>C8769 |            |                       |               | Duplicate          |
| ACCOUNT NO. C8769  Redline Recovery Services, LLC 11675 Rainwater Drive Suite 350 Alpharetta, GA 30009-8693   |          | J  | Collection for<br>JP Morgan Chase Bank, N.A.<br>5122571010697581  |            |                       |               | \$1,373.24         |
| ACCOUNT NO.5122571010726067  Chase Cardmember Service PO Box 15153  Wilmington, DE 19886-5153                 |          | Н  | 11/07 - 01/09<br>Credit Card<br>\$2,023.49<br>See Associated Recovery Systems<br>18595390                             |            |                       |               | Duplicate          |
| Sheet no. 4 of 12 continuation sheets attached to Schedule of Creditors Holding Unsecured  Nonpriority Claims |          |  |   |            | total≯                | \$ \$7,456.03 |                    |
| Toppiony Cama   |          | (Report                                  | (Use only on last page of the<br>also on Summary of Schedules and, if app<br>Summary of Certain Liabi                 | licable o  | ed Sched<br>n the Sta | tistical      | \$\$131,259.79     |

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| In re | Michael and Lisa James , | Case No    |
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|       | Debtor                   | (if known) |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)            | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.                                       | CONTINGENT | UNLIQUIDATED | DISPUTED  | AMOUNT OF<br>CLAIM |
|--|----------|--|---|------------|--------------|-----------|--------------------|
| ACCOUNT NO. 008433009035251 Valentine & Kebartas, Inc. PO Box 325 Lawrence, MA 01842-0625                    |          | Н  | Collection for<br>Chase Bank USA, NA<br>5122571010726067<br>\$2,023.49<br>See Associated Recovery Systems<br>18595390               |            |              |           | Duplicate          |
| ACCOUNT NO. A65417  NCO Financial Systems, Inc. PO Box 15081 Wilmington, DE 19850-5740                       |          | Н  | Collection for<br>Chase Bank USA, NA<br>5122571010726067<br>\$2,023.49<br>See Associated Recovery Systems<br>18595390               |            |              |           | Duplicate          |
| ACCOUNT NO. 18595390  Associated Recovery Systems PO Box 469048 Escondido, CA 92046-9048                     |          | Н  | Collection for<br>Chase Bank USA, NA<br>5122571010726067  |            |              |           | \$2,023.49         |
| ACCOUNT NO. 1820000005055369  Chase/Circuit City Cardmember Services PO Box 15325  Wilmington, DE 19886-5325 |          | J  | 07/08 - 02/09<br>Store credit card<br>\$3,691.93<br>See MRS Associates, Inc.<br>1820000005055369                                    |            |              |           | Duplicate          |
| ACCOUNT NO. 046931941  Capital Management Services, LP 726 Exchange Street Suite 700 Buffalo, NY 14210       |          | J  | Collection for<br>Chase Card Services/Circuit City<br>182000005055369<br>\$3,691.93<br>See MRS Associates, Inc.<br>1820000005055369 |            |              |           | Duplicate          |
| Sheet no. 5 of 12 continuation sheets atta to Schedule of Creditors Holding Unsecure                         |          |  |   | •          | Su           | btotal➤   | \$\$2,023.49       |
| Nonpriority Claims   |          | (Repor                                   | (Use only on last page of th<br>t also on Summary of Schedules and, if a<br>Summary of Certain Lia                                  | plicable   | on the St    | atistical | s \$131,259.79     |

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Michael and Lisa James

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| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)          | CODEBTOR  | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.                       | CONTINGENT | UNEIQUIDATED          | DISPUTED | AMOUNT OF<br>CLAIM |
|--|-----------|--|---|------------|-----------------------|----------|--------------------|
| ACCOUNT NO. 182000005055369  MRS Associates, Inc. 1930 Olney Avenue Cherry Hill, NJ 08003                  |           | J  | Collection for<br>Chase Card Services/Circuit City<br>1820000005055369  |            |                       |          | \$3,691.93         |
| ACCOUNT NO. 4185871271223904  Chase/Washington Mutual Card Services PO Box 660487  Dallas TX, 75266-0487   |           | J  | 01/07 - 07/09<br>Credit Card<br>\$16,900.44<br>See Haster Law Office, P.A.<br>4185871271223904                      |            |                       |          | Duplicate          |
| ACCOUNT NO. 40678689362271PE5  I.C. System, Inc. PO Box 64887 St. Paul, MN 55164-0887                      |           | J  | Collection for<br>Washington Mutual Card Services<br>4185871271223904<br>\$15,742.32<br>See Haster Law Office, P.A. |            |                       |          | Duplicate          |
| ACCOUNT NO. 41549909  Bureau of Collection Recovery, Inc. 7575 Corporate Way Eden Prairie, MN 55344        |           | J  | Collection for<br>Washington Mutual Card Services<br>4185871271223904<br>\$16,516.15<br>See Haster Law Office, P.A. |            |                       |          | Duplicate          |
| ACCOUNT NO.4185871271223904 Riverwalk Holdings, Ltd., ii 1132 Glade Road Colleyville, TX 76034             |           | J  | Collection for<br>Washington Mutual Card Services<br>4185871271223904<br>\$21,441.06<br>See Haster Law Office, P.A. |            |                       |          | Duplicate          |
| Sheet no. 6 of 12 continuation sheets attact to Schedule of Creditors Holding Unsecured Nonpriority Claims | ched<br>d | <u> </u>                                 | L   | <u> </u>   | Sub                   | total≯   | \$\$3,691.93       |
| , , , , , ,  |           | (Report                                  | (Use only on last page of the<br>also on Summary of Schedules and, if appl<br>Summary of Certain Liabil             | licable o  | ed Sched<br>n the Sta | tistical | \$\$131,259.79     |

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| In re | Michael and Lisa James |
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| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)   | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. OD IT OF THE PROPERTY OF T |                | AMOUNT OF<br>CLAIM |  |             |
|---|----------|--|--|----------------|--------------------|--|-------------|
| ACCOUNT NO. 4185871271223904  Haster Law Office, P.A. 6640 Shady Oak Road Suite 340 Eden Prairie, MN 55344  |          | J  | Collection for Washington Mutual Card Services 4185871271223904 J  |                |                    |  | \$21,743.70 |
| ACCOUNT NO. 6035320017609882  Citibank/The Home Depot Credit Services Processing Center Des Moines, IA 50364-0500   |          | J  | J See NCO Finanical Systems, Inc. NK6126   |                |                    |  | Duplicate   |
| ACCOUNT NO. NK6126  NCO Financial Systems, Inc. PO Box 15889 Wilmington, DE 19850-5889  |          | J  | Collection for Citibank (South Dakota), N.A. 6035320017609882  |                |                    |  | \$249.35    |
| ACCOUNT NO.5121071964856060 Citibank/Sears Credit Cards PO Box 183082 Columbus, OH 43218-3082   |          | W  | 12/07 - 01/09<br>Credit Card<br>\$2,714.82<br>See Credit Control, LLC<br>3977342   |                | Duplicate          |  |             |
| ACCOUNT NO.5121071964856060  LVNV Funding, LLC P.O. Box 10584 Greensville, SC 29603   |          | w  | Collection for Sears Credit Cards 5121071964856060 \$2,832.00 See Credit Control, LLC 3977342  |                | Duplicate          |  |             |
| Sheet no. 7 of 12 continuation sheets attached to Schedule of Creditors Holding Unsecured  Nonpriority Claims   |          |  | total➤   | s \$21,993.05  |                    |  |             |
| Total ➤  (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |          |  | lule F.)<br>tistical   | \$\$131,259.79 |                    |  |             |

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|      | Debtor                 |   |          | (if known) |

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|--|----------|--|--|----------|--------------------|-------------|---------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.  DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM.  OD INDUSTRIAN  OD INDU |          | AMOUNT OF<br>CLAIM |             |               |
| ACCOUNT NO. 13016015MC1 Creditors Interchange PO Box 1335 Buffalo, NY 14240-1335   |          | w  | Collection for<br>Sears Credit Cards<br>5121071964856060<br>\$2,715.56<br>See Credit Control, LLC<br>3977342   |          |                    |             | Duplicate     |
| ACCOUNT NO. 3977342  Credit Control, LLC PO Box 488  Hazelwood, MO 63042   |          | w  | Collection for<br>LVNV Funding, LLC/Sears<br>5121071964856060  |          |                    |             | \$2,780.27    |
| ACCOUNT NO. 0865222103  Fifth Third Bank, Chicago PO Box 630778 Cincinnati, OH 45263-0778  |          | J  | 03/07 - 05/09 2007 Fleetwood Avalon camper Repossessed 11/08 \$10,517.17 See Client Services, Inc. 9777915   |          |                    |             | Duplicate     |
| ACCOUNT NO. 30110862161 Regional Adjustment Bureau PO Box 34111 Memphis, TN 38184-0111   |          | J  | Collection for Fifth Third Bank, Toledo, OH 865222103 \$10,550.72 See Client Services, Inc. 9777915  Collection for Fifth Third Bank 0865222103  |          |                    |             | Duplicate     |
| ACCOUNT NO. 9777915  Client Services, Inc. 3451 Harry Truman Boulevard St. Charles, MO 63301-4047  |          | J  |  |          | :                  | \$10,671.45 |               |
| Sheet no 8 of 12 continuation sheets atta<br>to Schedule of Creditors Holding Unsecure<br>Nonpriority Claims   |          |  | I.   | <u> </u> | Sub                | total➤      | \$\$13,451.72 |
| Total>  (Use only on last page of the completed Schedule F.)  (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) |          |  | \$\$131,259.79   |          |                    |             |               |

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| Michael | and | Lisa | James |  |
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### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)          | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY  | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.  |          | UNLIQUIDATED         | DISPUTED | AMOUNT OF<br>CLAIM |
|--|----------|---|--|----------|----------------------|----------|--------------------|
| ACCOUNT NO. 6034590700778936 GE Money Bank/ABT TV PO Box 871127 El Paso, TX 79998-1127                     |          | J   | 05/07 - 02/09 Store credit card \$3,195.34 J See Nelson, Watson & Associates, LLC  |          |                      |          | Duplicate          |
| ACCOUNT NO. 3338729  Encore Receivable Management, Inc. 400 North Rogers Road Olathe, KS 66063-3330        |          | J   | Collection for GE Money Bank/ABT TV Account# 6034590700778936 \$2,633.00 See Nelson, Watson & Associates, LLC                        |          |                      |          | Duplicate          |
| ACCOUNT NO. 44539383  Arrow Financial Services/ GE Money Bank 5996 West Touhy Avenue Niles, IL 60714-4610  |          | Collection for GE Money Bank/ABT TV Account# 6034590700778936 \$3,226.75 See Nelson, Watson & Associates, LLC |  |          |                      |          | Duplicate          |
| ACCOUNT NO. 5092766  National Enterprise Systems 29125 Solon road Solon, OH 44139-3442                     |          | J   | Collection for Arrow Financial Services/ GE Money Bank Account# 5092766 \$3,226.75 See Nelson, Watson & Assoc., LLC 6034590700778936 |          |                      |          | Duplicate          |
| ACCOUNT NO. 052814794  Capital Management Services, LP 726 Exchange Street Suite 700 Buffalo, NY 14210     |          | J   | Collection for GE Money Bank/ABT TV Account# 6034590700778936 \$3,226.75 See Nelson, Watson & Assoc., LLC Associates, LLC            |          | Duplicate            |          |                    |
| Sheet no. 9 of 12 continuation sheets attact to Schedule of Creditors Holding Unsecured Nonpriority Claims | hed<br>i |   |  |          | Subt                 | otal≯    | \$ \$0.00          |
|  |          | (Report a   | (Use only on last page of the c<br>llso on Summary of Schedules and, if appli<br>Summary of Certain Liabili                          | cable or | d Schedi<br>the Stat | istical  | \$\$131,259.79     |

| B6F (Official Form 6F) (12/07) - Cont. | Filed 12/22/0       |
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Michael and Lisa James

Debtor

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| Case No. |            |
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|          | (if known) |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                  | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.                             | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
|--|----------|--|---|------------|--------------|----------|--------------------|
| ACCOUNT NO. 6034590700778936  Nelson, Watson & Associates, LLC 80 Merrimack Street Lower Level Haverhill, MA 01030 |          | J  | Collection for<br>GE Money Bank/ABT TV<br>Account# 6034590700778936   |            |              |          | \$3,226.75         |
| ACCOUNT NO. 7714230347822017 GE Money Bank/Sam's Club PO Box 530942 Atlanta, GA 30353-0942                         |          | W  | 04/07 - 12/08<br>Store credit card<br>\$1,605.25<br>See Jacob Collection Group, LLC<br>250988                             |            |              |          | Duplicate          |
| ACCOUNT NO. 1754972  ICC Business Services, Inc. 733 University Boulevard, West uite 300 acksonville, FL 32217     |          | W  | Collection for<br>GE Money Bank/Sam's Club<br>7714230347822017<br>\$1,634.25<br>See Jacob Collection Group, LLC<br>250988 |            |              |          | Duplicate          |
| account no. 17171471 cademy Collection Service, Inc. 1965 Decatur Road 19154-3210                                  |          | w  | Collection for<br>GE Money Bank/Sam's Club<br>7714230347822017<br>\$1,634.25<br>See Jacob Collection Group, LLC<br>250988 |            |              |          | Duplicate          |
| ccount No. 250988  cob Collection Group, LLC 23 West Oxford Loop cford, MS 38655-5442                              |          | - 10                                     | Collection for<br>GECC<br>1714230347822017  |            |              |          | \$1,636.49         |
| neet no. 10 of 12 continuation sheets attached<br>Schedule of Creditors Holding Unsecured<br>conpriority Claims    | d        |  |   | L          | Subtota      | 1>       | \$ \$4,863.24      |

Total≯ (Use only on last page of the completed Schedule F.)

(Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.)

\$\$131,259.79

| B6F (Official Form 6F) (12/07) | Cont. |
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Michael and Lisa James Debtor

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| Case No. |            |
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|          |            |
|          | (if known) |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                          | CODEBTOR | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.                               | CONTINGENT | UNLIQUIDATED          | DISPUTED | AMOUNT OF<br>CLAIM |
|--|----------|--|---|------------|-----------------------|----------|--------------------|
| ACCOUNT NO. 6011361003540713 GE Money Bank/Sam's Club Discover PO Box 960013 Orlando, FL 32896-0013                        |          | w  | 12/02 - 07/09<br>Discover card<br>\$10,087.48<br>See Credit Control, LLC<br>3988614   |            |                       |          | Duplicate          |
| ACCOUNT NO. 176305  Pennero Associates, Inc. PO Box 538 Oaks, PA 19456   |          | W  | Collection for<br>GE Money Bank/Sam's Club Discover<br>6011361003540713<br>\$9,444.00<br>See Credit Control, LLC<br>3988614 |            |                       |          | Duplicate          |
| ACCOUNT NO. 6011361003540713<br>LVNV Funding, LLC<br>P.O. Box 10584<br>Greensville, SC 29603                               |          | w  | Collection for<br>Sam's Club Discover<br>6011361003540713<br>\$11,818.00<br>See Credit Control, LLC<br>3988614              |            |                       |          | Duplicate          |
| ACCOUNT NO. 3988614  Credit Control, LLC PO Box 488  Hazelwood, MO 63042   |          | w  | Collection for<br>LVNV Funding, LLC<br>6011361003540713   |            |                       |          | \$11,093.46        |
| ACCOUNT NO.7001191141613050  HSBC Retail Services/Best Buy Co., Inc. Retail Services PO Box 17298 Baltimore, MD 21297-1298 |          | i  | 06/07 - 01/09<br>Store credit card<br>\$7,434.14<br>See Blatt, Hasenmiller, Liebsker &<br>Moore, LLC<br>2282644             |            |                       | . "      | Duplicate          |
| Sheet no. 11 of 12 continuation sheets attack to Schedule of Creditors Holding Unsecured Nonpriority Claims                | hed      |  |   |            | Subto                 | otal⊁    | \$\$11,093.46      |
|  |          | (Report al                               | (Use only on last page of the co<br>so on Summary of Schedules and, if applic<br>Summary of Certain Liabilit                | cable on   | l Schedu<br>the Stati | stical   | \$\$131,259.79     |

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B6F (Official Form 6F) (12/07) - Cont.

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| In re Michael and Lisa James | Case No(if known) |
| Debtor                       |                   |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| SCHOOL  |                   |  | (Continuation Shoot)  |            |              |          |                    |
|---|-------------------|--|---|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                       | CODEBTOR          | HUSBAND, WIFE,<br>JOINT, OR<br>COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.   | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF<br>CLAIM |
| ACCOUNT NO. 1696011141613050<br>Beneficial National Bank<br>O Box 15518<br>Wilmington, DE 19850-5518                    |                   | J  | Collection for<br>HSBC Bank Nevada, N.A./Best Buy<br>Account# 701191141613050<br>\$7,434.14<br>See Blatt, Hasenmiller, Liebsker &<br>Moore, LLC 2282644 |            |              |          | Duplicate          |
| ACCOUNT NO. 11657575  Firstsource Advantage, LLC PO Box 628 Buffalo, NY 14240-0628                                      |                   | J  | Collection for<br>HSBC Bank Nevada, N.A./Best Buy<br>Account# 701191141613050<br>\$7,286.03<br>See Blatt, Hasenmiller, Liebsker &<br>Moore, LLC 2282644 |            |              |          | Duplicate          |
| ACCOUNT NO. 2282644  Blatt, Hasenmiller, Liebsker & Moore, LLC 125 South Wacker Drive                                   |                   | J  | Collection for<br>HSBC Bank Nevada, N.A./Best Buy<br>Account# 701191141613050   |            |              |          | \$7,434.14         |
| ACCOUNT NO. 86110004154052  Midwest Diagnostic Pathology, SC 75 Remittance Drive  | 3                 | J  | 06/28/08 - 06/29/09<br>Medical expenses   |            |              |          | \$36.00            |
| Chicago, IL 60675-3070  ACCOUNT NO. 8611000415775  Midwest Diagnostic Pathology, SC 75 Remittance Drive Suite 3070      | 7                 | J  | 06/28/08 - 06/30/09<br>Medical expenses   |            |              |          | \$42.00            |
| Chicago, IL 60675-3070  Sheet no. 12 of 12 continuation sheets to Schedule of Creditors Holding Unse Nonpriority Claims | attache<br>ocured |  | (Use only on last page<br>eport also on Summary of Schedules and,<br>Summary of Certain   |            |              |          | \$\$131,259.7      |

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B6G (Official Form 6G) (12/07)

| In re | Michael and Lisa James , | Case No    |
|-------|--------------------------|------------|
|       | Debtor                   | (if known) |

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND<br>NATURE OF DEBTOR'S INTEREST. STATE<br>WHETHER LEASE IS FOR NONRESIDENTIAL<br>REAL PROPERTY. STATE CONTRACT<br>NUMBER OF ANY GOVERNMENT CONTRACT. |
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|       | Debtor                                      |       |   |               | (if known)    |
|-------|---|-------|---|---------------|---------------|
| In re | Michael and Lisa Ja                         | imes  | , | Case No.      |               |
| В6Н   | Case 09-75621<br>(Official Form 6H) (12/07) | Doc 1 |   | Page 34 of 50 | :01 Desc Main |

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITO |
|------------------------------|-----------------------------|
|                              |                             |
|                              |                             |
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| In re | Michael and Lisa James | <u> </u> | Case No.   |  |
|-------|------------------------|----------|------------|--|
|       | Debtor                 |          | (if known) |  |

### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

| Debtor's Marital  | DEPENDENTS OF DEBTOR AND SPOUSE   |   |  |  |  |
|---|---|---|--|--|--|
| Status:   | RELATIONSHIP(S): 2 daughters  |   | AGE(S): 1 & 3 years                        |  |  |
| Employment:   | DEBTOR  |   | SPOUSE                                     |  |  |
| Occupation  | Toll Collector  |   | Pharmacy Technician                        |  |  |
| Name of Employer Illinois State Toll Highway Authority  |   | 1   | Sherman Health                             |  |  |
| How long employe  | 12 Vears & 3 months   |   | 4 years & 9 months                         |  |  |
| Address of Employ   | 2700 Odgen Avenue<br>Downers Grove, IL 60515  | 1425 North Randall Road<br>Elgin, IL 60123    |  |  |  |
| INCOME: (Estimate of average or projected monthly income at time case filed)  1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)  2. Estimate monthly overtime |   | DEBTOR  | SPOUSE                                     |  |  |
|   |   | \$ <u>3,754.00</u>                            | \$ <u>612.00</u>                           |  |  |
|   |   | <u>\$701.00</u>                               | \$ <u>0.00</u>                             |  |  |
| SUBTOTAL  |   | \$4,455.00                                    | \$612.00                                   |  |  |
| a. Payroll taxes at<br>b. Insurance<br>c. Union dues<br>d. Other (Specify)  | nd social security  | \$ 746.00<br>\$ 0.00<br>\$ 45.00<br>\$ 286.00 | \$ 64.00<br>\$ 0.00<br>\$ 0.00<br>\$ 62.00 |  |  |
| S. SUBTOTAL OF PAYROLL DEDUCTIONS  D. TOTAL NET MONTHLY TAKE HOME PAY   |   | \$ <u>1,077.00</u>                            | \$ <u>126.00</u>                           |  |  |
|   |   | \$ <u>3,378.00</u>                            | <u>\$486.00</u>                            |  |  |
| (Attach detailed  | Regular income from operation of business or profession or farm (Attach detailed statement) |   | \$ <u>0.00</u><br>\$ 0.00                  |  |  |
| . Income from real property . Interest and dividends  |   | § 0.00  | \$ 0.00                                    |  |  |
| the debtor's us   | nance or support payments payable to the debtor for e or that of dependents listed above    | \$ 0.00                                       | \$ 0.00                                    |  |  |
| (Specify):  | government assistance<br>N/A  | <b>\$</b> 0.00                                | <b>\$ 0.00</b>                             |  |  |
| <ol> <li>Pension or retirer</li> <li>Other monthly in</li> </ol>  |   | \$ 0.00                                       | \$ 0.00                                    |  |  |
| 3. Other monthly income (Specify): N/A  |   | \$ 0.00                                       | \$0.00                                     |  |  |
| 4. SUBTOTAL OF  | LINES 7 THROUGH 13  | \$ <u>0.00</u>                                | <u>\$0.00</u>                              |  |  |
| 15. AVERAGE MONTHLY INCOME (Add amounts on lines 6 and 14)  |   | \$3,378.00                                    | \$ <u>486.00</u>                           |  |  |
| 16. COMBINED AVERAGE MONTHLY INCOME: (Combine column otals from line 15)  |   | \$ 3,864.0                                    | of Schedules and, if applicable,           |  |  |

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

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| B6I (Official Form 6I) (12/07) |                          |                           |  |  |  |  |  |
|--------------------------------|--------------------------|---------------------------|--|--|--|--|--|
| In re                          | Michael and Lisa James   | Case No.                  |  |  |  |  |  |
|                                | Debtor                   | (if known)                |  |  |  |  |  |
|                                | SCHEDITE E CUDDENT INCOM | E OF MINIMINIAL DEPTOD(S) |  |  |  |  |  |

#### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

| 4. LESS PAYROLL DI  | EDUCTIONS                    | DEBTOR            | SPOUSE  |
|---------------------|------------------------------|-------------------|---------|
| d. Other (Specify): | Retirement                   | \$178.00          | \$31.00 |
| d. Other (Specify): | Savings# 833161006           | \$108.00          | \$0.00  |
| d. Other (Specify): | Loan from retirement account | \$0.00            | \$31.12 |
|                     |                              | Subtotal \$286.00 | \$62.00 |

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| <b>B6J (Official Form 6J) (12/07)</b> |       | Document       | Page 37 of 50             |           |

| In re Michael and Lisa James , | Case No.   |
|--------------------------------|------------|
| Debtor                         | (if known) |

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form22A or 22C. Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse." 1. Rent or home mortgage payment (include lot rented for mobile home) \$2,077.00 a. Are real estate taxes included? b. Is property insurance included? 2. Utilities: a. Electricity and heating fuel \$212.00 b. Water and sewer \$35.00 c. Telephone \$31.00 d. Other Refuse \$33.00, 2 cell phones \$130.00 s 163.00 3. Home maintenance (repairs and upkeep) \$ 50.00 4. Food s 500.00 5. Clothing s 100.00 6. Laundry and dry cleaning \$20.00 7. Medical and dental expenses s 85.00 8. Transportation (not including car payments) \$250.00 9. Recreation, clubs and entertainment, newspapers, magazines, etc. s <u>122.00</u> 10.Charitable contributions \$ 0.00 11 Insurance (not deducted from wages or included in home mortgage payments) a. Homcowner's or renter's \$0.00 b. Life s 0.00 c. Health s 0.00 d. Auto s 100.00 e. Other N/A \$0.00 12. Taxes (not deducted from wages or included in home mortgage payments) \$0.00 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) a Auto \$0.00 b. Other \$0.00 c. Other \_\_\_\_ \$0.00 14. Alimony, maintenance, and support paid to others \$0.00 15. Payments for support of additional dependents not living at your home \$0.0016. Regular expenses from operation of business, profession, or farm (attach detailed statement) \$0.00 Other Preschool tuition \$130.00 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, \$3,875.00 if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: 20. STATEMENT OF MONTHLY NET INCOME a. Average monthly income from Line 15 of Schedule I \$3,864.00 b. Average monthly expenses from Line 18 above

c. Monthly net income (a. minus b.)

| Case 09-75621 Doc 1 B6 Declaration (Official Form 6 - Declaration) (12/07) |
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| Īn | гe | Michael and Lisa James |   |
|----|----|------------------------|---|
|    |    | Debtor                 | • |

Case No. (if known)

|   | DEC  | LAKATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR   |
|---|--|--|
| I declare u                             | nder penalty of perjury that                                 | I have read the foregoing summary and schedules, consisting of 28 sheets, and that they are true and correct to the best of  |
| my knowledge,                           | information, and belief.                                     | 2 day and the day and the day of  |
|   | 10 (0 4 10 0   |  |
| Date                                    | 12/22/09   | Signature: Muly Con-   |
|   |  | Debtor Debtor  |
| Date                                    | 12/22/09   | Signature USAN - UMMLS   |
|   |  | (Joint Debtor, if any)   |
|   |  | [If joint case, both spouses must sign.]   |
|   | DECLARATION AN   | ND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)  |
| promulgated pur                         | suant to 11 U.S.C. § 110(h) s                                | I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum ling for a debtor or accepting any fee from the debtor, as required by that section.   |
|   | N/A  |  |
| Printed or Typed<br>of Bankruptcy Pe    | Name and Title, if any,                                      | Social Security No.  |
| or paristruptcy Pe                      | eution Preparer  | (Required by 11 U.S.C. § 110.)   |
| If the bankruptcy<br>who signs this do  | petition preparer is not an ir<br>xument.                    | ndividual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner   |
| Address                                 |  |  |
|   |  |  |
|   |  |  |
| v                                       |  |  |
| Signature of Bar                        | nkruptcy Petition Preparer                                   | Date   |
|   | •  | July 1   |
| Names and Socia                         | I Security numbers of all other                              | er individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:  |
|   |  | nt, attach additional signed sheets conforming to the appropriate Official Form for each person.   |
| V                                       | por son propared mis docume.                                 | tw, andern admittered signed sneets conforming to the appropriate Official Form for each person.   |
| A bankruptcy petiti<br>18 U.S.C. § 156. | ion preparer's failure to comply                             | with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110;  |
| ,                                       | NECL AD ATTOM TOWN   |  |
|   | DECLARATION UND  | ER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP  |
| I, the                                  | N/A  | the president or other officer or an authorized agent of the companying and account of the companying account of the com |
| partnership ] of t                      | he   | [the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the corporation or partnership] named as debtor in this case, declare under penalty of perjury that I have   |
| cad the foregoin<br>mowledge, infor     | ng summary and schedules, a state of the summary and belief. | consisting of sheets (Total shown on summary page plus 1), and that they are true and correct to the best of my  |
|   |  |  |
| Date                                    |  | Signature:   |
|   |  |  |
|   |  | [Print or type name of individual signing on behalf of debtor.]  |
| An individual si                        | gning on behalf of a partner                                 | rship or corporation must indicate position or relationship to debtor.]  |
|   |  |  |
| enalty for makir                        | ng a false statement or conc                                 | realing property. Fine of un to \$500,000 or imprisonment for un to 5 years and all 18 C. se 150.  |

B7 (Official Form 7) (12/07)

\$42,644

## UNITED STATES BANKRUPTCY COURT

|  | <u>Northern</u>  | DISTRICT OF   | <u> Illinois</u>   |
|--|--|---|--|
| In re:                                 | Michael and Lisa James  Debtor   | , Case No   | (if known)   |
|  | STATE  | MENT OF FINANCIAL A   | FFAIRS   |
| filed.<br>should<br>affairs<br>child's | nation for both spouses is combined, nation for both spouses whether or not a An individual debtor engaged in busined provide the information requested on to To indicate payments, transfers and the combined in the combined | If the case is filed under chapter 12 is joint petition is filed, unless the spourss as a sole proprietor, partner, family his statement concerning all such actions like to minor children, state the children.  | petition may file a single statement on which or chapter 13, a married debtor must furnish ses are separated and a joint petition is not a farmer, or self-employed professional, wities as well as the individual's personal ld's initials and the name and address of the protection of the control of the contr |
| augitic                                | ompiete Questions 19 - 25. If the answ   | ver to an applicable question is "No<br>ny question, use and attach a senarate  | ave been in business, as defined below, also ne," mark the box labeled "None." If sheet properly identified with the case name,  |
|  |  | DEFINITIONS   |  |
| of the self-en                         | ng of this bankruptcy case, any of the fovoting or equity securities of a corporational full-time or part-time. An indivision a trade, business, or other activity,  | ose of this form if the debtor is or has<br>ollowing: an officer, director, managir<br>ion; a partner, other than a limited par<br>yidual debtor also may be "in business   | debtor is a corporation or partnership. An been, within six years immediately preceding gexecutive, or owner of 5 percent or more tner, of a partnership; a sole proprietor or "for the purpose of this form if the debtor nent income from the debtor's primary   |
| o porce                                | ianves, corporations of which the debto  | or is an officer, director, or person in critics of a corporate debtor and their re   | e debtor; general partners of the debtor and<br>ontrol; officers, directors, and any owner of<br>clatives; affiliates of the debtor and insiders   |
|  | 1. Income from employment or o   | peration of business  |  |
| None                                   | beginning of this calendar year to the two years immediately preceding thi the basis of a fiscal rather than a cale of the debtor's fiscal year.) If a joint   | time activities either as an employee of<br>e date this case was commenced. State<br>is calendar year. (A debtor that maint<br>indar year may report fiscal year incor-<br>petition is filed, state income for each<br>state income of both spouses whether | at, trade, or profession, or from operation of or in independent trade or business, from the e also the gross amounts received during the ains, or has maintained, financial records on the interest of the beginning and ending dates a spouse separately. (Married debtors filing or not a joint petition is filed, unless the   |
|  | AMOUNT   | SOU   | RCE  |
|  | \$142,291 н  | lusband, employment at Illinois Tollway   | v. 2007 \$45.285 / 2008 \$45.081 / 2009 \$51.925   |

Wife, see attachment

### Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT** 

SOURCE

### Payments to creditors

### Complete a. or b., as appropriate, and c.

None

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATES OF

**PAYMENTS** 

AMOUNT

**AMOUNT** 

2

PAID STILL OWING

None  $\mathbf{Z}$ 

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATES OF PAYMENTS/

PAID OR **TRANSFERS** 

STILL VALUE OF OWING

AMOUNT

**TRANSFERS** 

AMOUNT

Ø

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR DATE OF AND RELATIONSHIP TO DEBTOR

**PAYMENT** 

AMOUNT PAID

AMOUNT STILL OWING 3

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT

NATURE OF PROCEEDING

COURT OR AGENCY

STATUS OR

AND CASE NUMBER

AND LOCATION

DISPOSITION

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF **SEIZURE** 

DESCRIPTION AND VALUE OF PROPERTY

#### 5. Repossessions, foreclosures and returns

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

Fifth Third Bank PO Box 630778, Cincinnati, OH 45263-0778

12/09/2009 - 01/20/2009

2007 Fleetwood Avalon (camper)

### 6. Assignments and receiverships



a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE DATE OF ASSIGNMENT TERMS OF ASSIGNMENT OR SETTLEMENT 4



b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE Of PROPERTY

#### 7. Gifts



List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT DESCRIPTION AND VALUE OF GIFT

#### 8. Losses



List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS Page 43 of 50



List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR

AMOUNT OF MONEY OR **DESCRIPTION AND** VALUE OF PROPERTY

5

#### 10. Other transfers

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE. RELATIONSHIP TO DEBTOR

9. Payments related to debt counseling or bankruptcy

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

Luis Escobar, 945 Westmoreland Drive, Vernon Hills, IL 60061, no relation

04/15/09

2000 Toyota Tundra, \$6,800.00

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S

INTEREST IN PROPERTY

#### 11. Closed financial accounts

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE AMOUNT AND DATE OF SALE OR CLOSING

Cary Bank & Trust 60 East Main Street Cary, IL 60013

Savings# 3640010280 \$32.08

12/03/09

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY DESCRIPTION OF

DATE OF TRANSFER OR SURRENDER,

CONTENTS IF ANY

#### 13. Setoffs



List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF

**AMOUNT** 

SETOFF

OF SETOFF

#### 14. Property held for another person



List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None

If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**ADDRESS** 

NAME USED

DATES OF OCCUPANCY

6

#### 16. Spouses and Former Spouses



If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight** years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.



a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS NAME AND ADDRESS OF GOVERNMENTAL UNIT DATE OF NOTICE

ENVIRONMENTAL

7

LAW



b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS NAME AND ADDRESS OF GOVERNMENTAL UNIT DATE OF

**ENVIRONMENTAL** 

NOTICE LAW



c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT **DOCKET NUMBER** 

STATUS OR DISPOSITION

#### 18. Nature, location and name of business



a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in

which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS

OF SOCIAL-SECURITY

**ADDRESS** 

BEGINNING AND

**NAME** 

OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN

NATURE OF BUSINESS **ENDING DATES** 



b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements



a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED



b. List all firms or individuals who within two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

**ADDRESS** 

DATES SERVICES RENDERED

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

**ADDRESS** 

None

None

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

9

#### 20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

None

b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

## 21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None

b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

10

#### 22. Former partners, officers, directors and shareholders



a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME

**ADDRESS** 

DATE OF WITHDRAWAL



b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

#### 23. Withdrawals from a partnership or distributions by a corporation



If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

#### 24. Tax Consolidation Group.



If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER-IDENTIFICATION NUMBER (EIN)

### 25. Pension Funds.



If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER-IDENTIFICATION NUMBER (EIN)

\* \* \* \* \* \*

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11

| I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.  Date 12/22/09 Signatury When the property of Joint Debtor (if any)  Date 12/22/09 Signatury When the property of Joint Debtor (if any)  Ill completed on behalf of a partnership or corporation] I declare under penalty of perjury that i have read the answers contained in the foregoing statement of financial affairs and any attachment thereto and that they are true and correct to the best of my knowledge, information and belief.  Date Signature N/A  Print Name and Title  [An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]   | [If complete   | ed by an individual or individual   | and spouse]   |   |
|---|--|---|---|---|
| Date 12/22/09 Signatury  Date 12/22/09 Signator    If completed on behalf of a partnership or corporation    I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachme thereto and that they are true and correct to the best of my knowledge, information and belief.    Date   | I declare un<br>affairs and  | oder penalty of perjury that I have   | read the answers contained in the   | foregoing statement of financial  |
| Date 12/22/09 Signature Of Deblor (if any)  [If completed on behalf of a partnership or corporation]  I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachme thereto and that they are true and correct to the best of my knowledge, information and belief.  Date Signature N/A  Print Name and Title  [An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]  1 continuation sheets attached  Penalty for making a fulue statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571  DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. §§ 110)  I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. §§ 110; and (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. §§ 110(b) setting a maximum fee for services chargeable by bankruptcy petition preparer. In severe when signs have been promulgated pursuant to 11 U.S.C. §§ 110(b) setting a maximum fee for services chargeable by bankruptcy petition preparer. In severe when signs this document.  N/A  Printed or Typed Name and Title, if any, of Bunkruptcy Petition Preparer  Social-Security No. (Required by 11 U.S.C. § 110th exponsible person, or parmer who signs this document.  Address   |  |   | M   |   |
| Date 12/22/09 Signatury of Joint Debtor (if any)  [If completed on behalf of a partnership or corporation]  I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachme thereto and that they are true and correct to the best of my knowledge, information and belief.  Date Signature N/A  Print Name and Title  [An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]   |  |   |   | ul flu  |
| [If completed on behalf of a partmership or corporation]  I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachme thereto and that they are true and correct to the best of my knowledge, information and belief.  Date Signature N/A  Print Name and Title  [An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]   | Date   | 12/22/09  | Signature //  | U.James   |
| I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachme thereto and that they are true and correct to the best of my knowledge, information and belief.  Date Signature N/A  Print Name and Title  [An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]   |  |   | (if any)  | J   |
| Print Name and Title  [An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]  1 continuation sheets attached  Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §\$ 152 and 3571  DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)  I declare under penalty of perjury that: (1) 1 am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. § 110(b). 110(b) acting a maximum fee for services chargeable by bankruptcy petition preparers. I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accept any fee from the debtor, as required by that section.  N/A  Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer  Social-Security No. (Required by 11 U.S.C. §  If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social-security number of the officer, principal, responsible person, or partner who signs this document.   | [If completed  | on behalf of a partnership or corporatio  | m]  |   |
| Print Name and Title  [An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]  1 continuation sheets attached  Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §\$ 152 and 3571  DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)  I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. § 110(b), 1100; and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparer, lave given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accept any fee from the debtor, as required by that section.  N/A  Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer  Social-Security No. (Required by 11 U.S.C. § 11 the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social-security number of the officer, principal, responsible person, or parmer who signs this document.  Address  | I declare under<br>thereto and tha   | r penalty of perjury that I have read the a<br>at they are true and correct to the best of  | answers contained in the foregoing statem<br>my knowledge, information and belief.        | ent of financial affairs and any attachments                                    |
| [An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]   | Date   | ¥1404   | Signature   | N/A   |
| [An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]   |  |   |   |   |
| DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. §§ 152 and 3571  DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)  I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(t) and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers. I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accept any fee from the debtor, as required by that section.  N/A  Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer  Social-Security No. (Required by 11 U.S.C. § If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social-security number of the officer, principal, responsible person, or partner who signs this document.   |  |   | Print Na  | me and Title  |
| DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)  I declare under penalty of perjury that: (1) 1 am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) 1 prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(i and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accept any fee from the debtor, as required by that section.  N/A  Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer  Social-Security No. (Required by 11 U.S.C. § 1f the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social-security number of the officer, principal, responsible person, or partner who signs this document.  X  | [An individual   | signing on behalf of a partnership or co  | rporation must indicate position or relation  | onship to debtor.]  |
| DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110)  I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(t) and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accept any fee from the debtor, as required by that section.  N/A  Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer  Social-Security No. (Required by 11 U.S.C. § If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social-security number of the officer, principal, responsible person, or partner who signs this document.  X   |  | 1   | continuation sheets attached  |   |
| I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(b) and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accept any fee from the debtor, as required by that section.  N/A  Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer  Social-Security No. (Required by 11 U.S.C. § If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social-security number of the officer, principal, responsible person, or partner who signs this document.  Address   | Penalty for  | making a fulse statement: Fine of up to \$3   | 500,000 or imprisonment for up to 5 years, o  | both. 18 U.S.C. §§ 152 and 3571   |
| I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(b) and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accept any fee from the debtor, as required by that section.  N/A  Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer  Social-Security No. (Required by 11 U.S.C. § If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social-security number of the officer, principal, responsible person, or partner who signs this document.  Address   | DECLARATE  | ON AND SIGNATURE OF NON-AT  | TORNEY RANKDIDTOV DETERON   | BDEDA BED (C. 11 II C.C. 2 110)   |
| Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer  Social-Security No. (Required by 11 U.S.C. §  If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social-security number of the officer, principal, responsible person, or partner who signs this document.  Address  X  | I declare under penalty o compensation and have pro and 342(b); and, (3) if rule bankruptcy petition prepare | f perjury that: (1) I am a bankruptcy per<br>ovided the debtor with a copy of this does<br>sor guidelines have been promulgated pers, I have given the debtor notice of the | tition preparer as defined in 11 U.S.C. § 1<br>current and the notices and information re | 10; (2) I prepared this document for equired under 11 U.S.C. §§ 110(b), 110(h), |
| If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social-security number of the officer, principal, responsible person, or partner who signs this document.  Address  X  | Printed or Tuned Name and  |   |   | ***   |
| Address  X  |  |   |   | ·   |
| x   | if the nankruptcy petition pi<br>responsible person, or parti  | reparer is not an individual, state the na<br>ner who signs this document.  | me, title (if any), address, and social-sect  | urity number of the officer, principal,   |
|   | Address  |   |   |   |
| Signature of Destance Destain |  |   |   |   |
| Signature of Bankruptcy Petition Preparer Date  | Signature of Bankruptcy P  | etition Preparer  | _   | Date  |

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.

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**B7** (Continuation Sheet)

### UNITED STATES BANKRUPTCY COURT

|        | <u>Northern</u>        | DISTRICT OF | <u>inois</u> |
|--------|------------------------|-------------|--------------|
| In re: | Michael and Lisa James | , Case No   |              |
|        | Debtor                 |             | (if known)   |

### STATEMENT OF FINANCIAL AFFAIRS

(Continuation Sheet)

#### 1. Income from employment or operation of business (continued)

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately proceeding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$42,644 Wife, employment at Sherman Health 2007 \$23,149 / 2008 \$12,259 / 2009 \$6,018

Wife, employment at Northern Illinois Medical Center 2007 \$1,107 / 2008 \$111 / 2009 (N/A)